

**INFORMATION
DISCLOSURE
STATEMENT**

Atty. Docket No.: 54407US007

Serial No.: 09/821,669

Applicant(s): Scott J. TUMAN et al.

Confirmation No.: 4980

Application Filing Date: 29 March 2001

Group: 1733

Information Disclosure Statement mailed:

October 31, 2002

U.S. PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Name | Class | Subclass | Filing Date If Appropriate |
|---------------------|-----------------|----------|----------------|-------|----------|-------------------------------|
| 776 | 5,586,371 | 12/24/96 | Thomas | | | |
| | 5,989,204 | 11/23/99 | Lina | | | |
| | 6,205,623 | 03/27/01 | Shepard et al. | | | |
| | | | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initial | Document Number | Date | Country | Class | Subclass | Translation | |
|---------------------|-----------------|------|---------|-------|----------|-------------|----|
| | | | | | | Yes | No |
| | NONE | | | | | | |
| | | | | | | | |

OTHER DOCUMENTS (Including Authors, Title, Date, Pertinent Papers, etc.)

| Examiner Initial | Document Description |
|---------------------|----------------------|
| | NONE |
| | |
| | |
| | |
| | |
| | |

EXAMINER

GALLAGHER

Date Considered

12 NOVEMBER 2002

*Examiner: Initial if citation considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.